### Town Council



# Agenda Monday, March 5, 2018 Town Hall, Council Chambers 450 So. Parish Avenue 7:00 PM



MISSION STATEMENT-"The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.

Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items <u>not</u> contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.

- 1) CALL TO ORDER
  - A) Pledge of Allegiance
- 2) ROLL CALL
- 3) AGENDA APPROVAL
- 4) RECOGNITIONS AND PROCLAMATIONS
- 5) PUBLIC COMMENT (three-minute limit per speaker)

The "Consent Agenda" is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an \*asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.

#### 6) CONSENT AGENDA

- A) Town Council Meeting -February 21, 2018
- B) \*2<sup>nd</sup> Reading –Ordinance No. 2018-151, An Ordinance Amending Article 17 of the Johnstown Municipal Code to Include Section 17-230 Concerning Impact Fees Imposed on Behalf of Fire and Emergency Service Providers
- 7) STAFF REPORTS
- 8) OLD BUSINESS
- 9) NEW BUSINESS
  - A) Consider Water and Sewer Service Agreement for Thompson River Ranch, Filing No. 9
  - B) \*Public Hearing Thompson River Ranch PUD, Filing No. 9 Final Plat
  - C) Consider Subdivision Development and Improvement Agreement for Thompson River Ranch, Filing No. 9
  - D) Discussion of Request to Extend Deadline for Completion of Amenity at Thompson River Ranch Oakwood Homes
  - E) Discussion of Downtown Facade Grant Program
- 11) COUNCIL REPORTS AND COMMENTS
- 12) MAYOR'S COMMENTS
- 13) ADJOURN

### WORKSESSION

A) Discussion of Metropolitan District Policy



## NOTICE OF ACCOMODATION

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.