



## Town Council

**Agenda**  
**Monday, December 2, 2019**  
**Town Hall, Council Chambers**  
**450 So. Parish Avenue**  
**7:00 PM**



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**MISSION STATEMENT**-*“The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.”*

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*Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.*

**1) CALL TO ORDER**

A) Pledge of Allegiance

**2) ROLL CALL**

**3) AGENDA APPROVAL**

**4) PROCLAMATIONS AND PRESENTATIONS**

**5) PUBLIC COMMENT (three-minute limit per speaker)**

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*The “Consent Agenda” is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an \*asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

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**6) CONSENT AGENDA**

A) Town Council Meeting Minutes – November 18, 2019

B) Payment of Bills

C) 2nd Reading – Ordinance Number 2019-165, An Ordinance Amending Chapter 18 of the Johnstown Municipal Code to Adopt The 2018 Building Codes

D) 2<sup>nd</sup> Reading – Ordinance Number 2019-166, An Ordinance Amending Section 13-27 of the Johnstown Municipal Code Concerning Sewer Tap Fees for Multi-Family Residential Dwelling Units.

E) Consider Resolution 2019-26 Approve Final PUD Development Plan for Johnstown Farm Filing No. 3

F) Consider Johnstown Farms III Subdivision and Development Improvements Agreement

G) Consider Johnstown Farms III Water Sewer Service Agreement

**7) TOWN MANAGER REPORT**

**8) TOWN ATTORNEY REPORT**

**9) OLD BUSINESS**

**10) NEW BUSINESS**

A. **Public Hearing** – Thompson River Ranch Filing #10 Final Plat

B. Consider Subdivision Development and Improvement Agreement (DA) and the WSSA for Thompson River Ranch Filing No 10

C. **Public Hearing** – First Reading - Consider Ordinance 2019-167 Amending Article IV Johnstown Municipal Code

D. **Public Hearing** – Consider Oil and Gas Operator Agreement and Encroachment Agreement

E. Consider Resolution 2019-27 Budget Amendment

**11) EXECUTIVE SESSION**

**12) COUNCIL REPORTS AND COMMENTS**

**13) MAYOR’S COMMENTS**

## 14) ADJOURN

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### NOTICE OF ACCOMODATION

If you need special assistance to participate in the meeting, please contact the Town Clerk at (970) 587-4664. Notification at least 72 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting.